

Cullman City Council

June 27, 2011

Cullman City Hall Auditorium

7:00 O'Clock P.M.

I. CALL TO ORDER and INVOCATION

II. ROLL CALL

III. READING OF MINUTES

Suspend Rules of Reading Minutes by a Roll Call Vote

[M1](#) June 6, 2011

[M2](#) June 10, 2011

IV. ADDITIONS/DELETIONS TO AGENDA

V. REPORTS OF STANDING COMMITTEES

1. Police Committee - Council Member Andy Page
2. Fire Committee - Council President Garlan Gudger, Jr.
3. Sanitation Committee - Council Member Johnny Cook
4. Street Committee - Council Member Clint Hollingsworth
5. Finance Committee - Council Member Jenny Folsom

VI. SPECIAL COMMITTEE REPORTS

VII. REPORTS OF OFFICERS

Mayor Max A. Townson

VIII. COMMENTS FROM ANYONE NOT ON AGENDA

IX. PETITIONS, APPLICATIONS, COMPLAINTS, APPEALS & COMMUNICATIONS

[P1](#) **1.** Nicole Otero and Charles Yow of Legal Services of Alabama would like to address the Mayor and Council Members to provide information regarding their legal services.

[P2](#) **2.** A written request from Mrs. Karen Messersmith to close Clark Street on Saturday, July 23rd, 2011 for her son's wedding. The tent will be set up around noon on July 23rd and the wedding will be at 5:00 P.M. The tent will be removed later the same day. Police Chief Culpepper and Fire Chief Reinhardt have been notified of the event.

[P3](#) **3.** A written request from Mr. Jeff Adams, Traffic Superintendent, to purchase 30 Christmas Wreaths with LED bulbs for a total of \$12,450.00. This request can be transferred from repairs and maintenance to holiday events in the current budget.

P4 4. Mr. George Krigbaum, 1st Division Commander of The American Legion, made a request to have the 2011 Boy State Representatives from Cullman County attend the Cullman City Council Meeting. Mr. Herman Reid, former Good Hope Mayor, will also attend the event.

P5 5. Mr. John Hunt, Cullman City Parks and Recreation Director, made a request to host a 5-K Run. The event will be held on Friday, August 12th, 2011 at midnight. Eva Bank will be the sponsor and over 750 runners are expected to enter.

P6 6. A written request from Patrick Allred, Youth Explosion Ignite, to have a noise permit issued for Saturday, July 23rd, 2011. The event will be held at the Cullman County Fairgrounds from 10:00 A.M. until 9:00 P.M.

P7 7. Robyn Corry has made a request to use the sidewalk near McDonald's located at 1425 2nd Ave SW, scheduled for Saturday, July 2nd, 2011 from 12:00 Noon until 1:00 P.M. She has talked with Chief Culpepper and agrees to abide by the rules and regulations.

P8 8. Mr. Junior Heaton, Water and Sewer Superintendent, requests the New Emergency Water Conservation Plan be removed from the table and passed.

P9 9. Mr and Mrs. Kelvin Veal, 166 County Road 1310, Vinemont, (Heatherbein Sub-division) located on Lake George would like to have their property annexed into the City of Cullman.

P10 10. A request from Wayne Smith, The Downtown Grill & Wings, LLC, to sell draft beer in his restaurant. The customers have made their request and I would like to provide the services.

P11 11. Mr. Larry Jones, Sanitation Superintendent, made a request to purchase a wire welder in the amount of \$1,624 from Apel's Machine.

P12 12. Mr. Larry Jones made a request to take bids on ten (10) 30 yard open top roll-off containers for an estimated cost of \$20,000.

P13 13. A request for a noise permit for Rev. Steve Wood of St. Johns Church for Saturday, August 20, 2011. The event will run from 10:00 A.M. until 6:00 P.M.

P14 14. Mr. Jeff Adams, Traffic Superintendent, would like to take bids on a traffic loop located on 2nd and Arnold Street as requested by Jeremy Greer, Sain Associates.

X. RESOLUTIONS, ORDINANCES, ORDERS AND OTHER BUSINESS

R1 1. Resolution 2011-110 Declaration of Surplus Property

R2 2. Resolution 2011-111 Revision of the 666 Bond Issue

R3 3. Resolution 2011-112 Change order for Weiss Cottage

R4 4. Resolution 2011-113 Awarding a Bid for Water Materials

[R5](#) 5. Resolution 2011-114 Walker Collaborative to work on Downtown Redevelopment

[R6](#) 6. Board Appointments: